

Certified that this Affidavit contains Pages from 1 to 22/03/2019

Dated 22 MAR 2019



MAHARASHTRA

2018

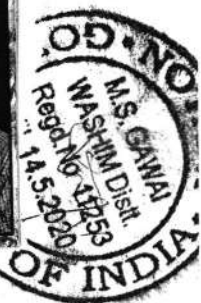
UH 393417

AFFIDAVIT
Sworn before me on the 22/03/2019
By Jadhav Ravi Samparko
Who has been identified by Milind Gaurdhan Surve
Who is personally known to me & whose signature is to Washim
here to appended

जिल्हा कोषागार कार्यालय
वाशिम
18 MAR 2019
मुद्रांक प्रमुख लिपिक
कोषागार कार्यालय, वाशिम

Witness to Signature of Executant (if only Document (s) Not Prepared Revisited or Advised Upon on legality or any other 22/3/2019

FORM 26
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO Paralment (NAME OF THE HOUSE) FROM Washim CONSTITUENCY (NAME OF THE CONSTITUENCY)

Mohan S. Gawai
Notary Govt. of India
Washim Distt. Regd No. 11253

[Handwritten signature]



अ.क्र. 93892 दिनांक 22/3/2019
जिल्हाधिकाऱ्या

१. मुद्रांक विक्री करानेकर आहत काय होय/ नाही

२. मुद्रांक विक्री करानेकर आहत काय होय/ नाही

५. मुद्रांक विक्री करानेकर आहत काय होय/ नाही

६. हस्ते असल्यास त्याचे नाव, पत्ता व सही:-

७. दुस-या पक्षकाराचे नाव

८. मुद्रांक शुल्क रक्कम :- १००

९. परवानाधारक मुद्रांक विक्रीत्याची सही व

१०. मुद्रांक तसेच मुद्रांक विक्रीचे ठिकाण व पत्ता



SP 200
एस.पी.लक्रस
मु.वि.वाशीम २२/१८
कोड.नं.६५०१००१

PART A

1. Jadhav. Ravi son/daughter/wife of
Sampatroo Jadhav Aged.
73 years, resident of Shukrawar Peth
Washi (mention full
postal address), a candidate at the above election, do hereby solemnly
Affirm and state on oath as under :-

- (1) I am a candidate setup by Isahujan Mukti Party
(name of the political party)/ am contesting as an Independent candidate.
(strike out whichever is not applicable)
- (2) My name is enrolled in Jadhav Ravi Sampatroo (Name of
The State), at Serial No. 1679 in Part No. 34/242/694
- (3) My contact telephone number (S) is/are 9049007635
and my email id(if any) is
and my social media account (s) (if any) is/are
(i) whatsapp
(ii) Facebook
(iii) Twitter

[Signature]

डॉ. अ.ड. मोहन एस. गवई
बी.एस.एल.एल.एल.बी.
इन आय.पी.आर.पी.जी.डी.
इन मेडिकल न्युरिस्पुडेंस अँड
टॉक्सिकॉलॉजी पि.एच.डी. (लॉ.)
मोबा. ७५ ८८ ८८ ४४ ७०
वाशीम/महाराष्ट्र नोटरी भारत सरकार

ATTESTED

Mohan S. Gawai
Notary Govt. of India
Washim Distt. Regd No. 11253

22 MAR 2019

Before Me

Mohan S. Gawai
Notary Govt. of India
Washim Distt. Regd No. 11253

22 MAR 2019

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self RAVI SAMPAT RAO Jadhao	ABLRJ 1450 H	yr-14-15 yr-15-16 yr-16-17 yr-17-18 yr-18-19	(i) 2,39,440/- (ii) 2,64,750/- (iii) 2,94,390/- (iv) 2,90,380/- (v) 2,92,540
2	Spouse REKHA. RAVI Jadhao	AFPYJ 7080 G 4	Pen	(i) 1,92,000 (ii) 1,92,000 (iii) 1,92,000 (iv) 1,92,000 (v) 1,92,000
3	HUF (If Candidate is Karta/Coparcener) — No dependant on me —			(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4	Dependent-1 Nil			(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
5	Dependent-2 Nil no dependant			(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
6	Dependent-3 Nil no dependant			(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil

Note.—It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated — "No PAN allotted".

(5) Pending criminal cases

- (i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

OR

- (ii) The following criminal cases are pending against me :

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. With name and address of Police Station concerned.	NIL	Nil	<u>NIL</u>
(b)	Case No. with Name of the Court	NIL	<u>NIL</u>	<u>NIL</u>
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc.).	NIL	<u>NIL</u>	<u>NIL</u>
(d)	Brief description of offence	NIL	<u>NIL</u>	<u>NIL</u>
(e)	Whether charges have been framed (mention YES or NO)	NIL	<u>NIL</u>	<u>NIL</u>
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	NIL	<u>NIL</u>	<u>NIL</u>
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	NIL	<u>NIL</u>	<u>NIL</u>

(6) Cases of conviction

- (i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

- (ii) I have been convicted for the offences mentioned below :

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]

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Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation.—For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 30,000	Yes	Yes	No	No	No
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.	16,000/-			Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	No	Not known	Not known	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	No	Not known	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	Maruti Suzuki Omnia	2003	MH37A	2016	712	MH37-R. 2003.
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Not known	Not known	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	No	Not known	Not known	Nil	Not known	Not known
(ix)	Gross Total Value.	Nil	Nil	Nil	Nil	Nil	Nil

B. Details of Immovable Assets :

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3 : Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Ravi	NO	NO	S.N. 452	1.21	R
	Area (total measurement in acres)	NO	NO	NO	1.21	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property.	4.2.2006			NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL	RS. 600000/-		Six Lakh only	NIL	NIL
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NIL	NO	NO
	Approximate current market value	NIL	NO	12,00,000/-		NO	NO
(ii)	Non-Agricultural Land : Location(s) Survey number(s)	NO	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NIL	NO	NO
	Date of purchase in case of self-acquired property.	NO	NO	NO	NIL	NO	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NO	NO	NO	NIL	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NIL	NO	NO
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL



S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Built-up Area (total measurement in sq.ft.)	NO	NO	NO 15,000 sq ft	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	Not known	Not known	Not known
	Date of purchase in case of self-acquired property.	NO	NO	1985	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase.	NO	NO	Rs. 30,000/-	NO	Not known	Not known
	Any investment on the property by way of development, construction etc.	NO	NO	Two lacks for construction 20,00,000/-	NO	NO	NO
	Approximate current market value	NO	NO	40,00,000/- Forty Lacks	NO	NO	NO
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Built up area (Total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase.	NO	NO	NO	NO	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NO	Not known	Not known
	Approximate current market value	NO	NO	NO	NO	NO	NO
(v)	Others (such as interest in property)	NO	NO	NO	NO	NO	NO
(vi)	Total of current market value of (i) to (v) above	NO	NO	NO	NO	NO	NO



(8) I give herein below the details of liabilities/dues to public financial institutions and government :—
 (Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description.	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3	
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL	
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL	NIL	
	Any other liability	NO	NO	NO	NO	NO	NO	
	Grand total of liabilities	NO	NO	NO	NO	NO	NO	
(ii)	Government dues : Dues to Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation: <u>NIL</u></p> <p><u>NIL</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges; <u>NIL</u></p> <p>(c) water charges; and</p> <p>(d) telephone charges as on _____</p> <p>(date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note — ' No Dues Certificate ' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>						YES/NO (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NO	NO	NO	NIL	NO	NO	
(iv)	Income tax dues	NO	NO	NO	NIL	NO	NO	

(8) I give herein below the details of liabilities/dues to public financial institutions and government :—

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description.	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	NO	NOT KNOWN	NIL	NOT KNOWN	NOT KNOWN	NOT KNOWN
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NO	NO	NO	NO	NO	NO
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Government dues : Dues to Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation: <u>NO</u></p> <p><u>NO</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; <u>NO</u></p> <p>(b) electricity charges; <u>NIL</u></p> <p>(c) water charges; and <u>NO</u></p> <p>(d) telephone charges as on <u>NO</u></p> <p>(date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note — ' No Dues Certificate ' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Income tax dues	NIL	NIL	NIL	NIL	NIL	NIL

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	NO	NO	NO	Nil	NO	NO
(vi)	Municipal/Property tax dues	NO	NO	NO	Nil	NO	NO
(vii)	Any other dues	NO	NO	Nil	Nil	NO	NO
(viii)	Grand total of all Government dues	NO	NO	NO	Nil	NO	NO
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	NO	NO	NO	NO	NO

(9) Details of profession or occupation :

(a) Self Private Medical Practice

(b) Spouse Pensioner

(9A) Details of source(s) of income :

(a) Self Medical Practice

(b) Spouse Pension

(c) Source of income, if any, of dependents, Not known

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NO

(b) details of contracts entered into by spouse NO

(c) details of contracts entered into by dependents Not known

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share Nil

(10) My educational qualification is as under :-

M. B. B. S.

Govt Medical College Nagpur
Nagpur School University

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

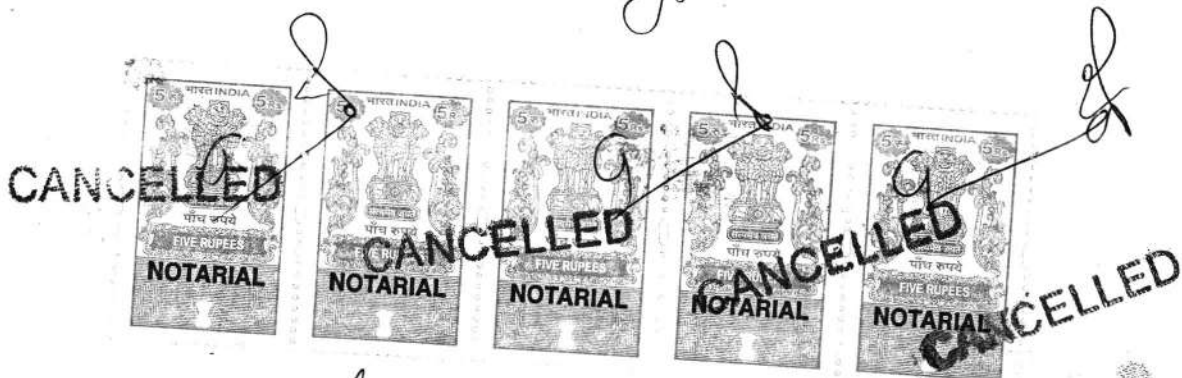
PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the candidate RAVI SAMPATRAO	Sh./Smt./Kum. RAVI SAMPATRAO					
2	Full postal address SHUKRAWAR PETRA WASHIM	JASHIM					
3	Number and name of the constituency and State M.S.	Yashwantrao Chavan, M.S.					
4	Name of the political party which set up the candidate (otherwise write 'Independent')	BAHUMAN MUKTI PARTY.					
5	Total number of pending criminal cases	NIL					
6	Total number of cases in which convicted	NIL					
7		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	ABLPJ 1450 H.	42 18-19	1,92,540			
	(b) Spouse	AFPYJ 7080G	42 18-19	NIL			
	(c) HUF		NIL	NIL			
	(d) Dependent	NO BODY					
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total value)	NIL	NIL	NIL	NIL	NIL	NIL
B	Immovable Assets						
	I. Purchase Price of self-acquired immovable property		Residential House		NIL	NIL	NIL
	II. Development/construction cost of immovable property after purchase (if applicable)	1 →	RS, 30,000/- NIL	NIL	NIL	NIL	NIL
	III. Approximate Current market price-						
	(a) self-acquired assets (Total Value)		RS 40,00,000/- 12,00,000/-		NIL	NIL	NIL
	(b) inherited assets (Total Value)		NIL 52,00,000/-				

	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
9	Liabilities	NO	NO	NO	Nil	NO	NO
	(i) Government dues (Total)	NO	NO	Nil	Nil	NO	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	NOT KNOWN	NOT KNOWN	NOT KNOWN
10	Liabilities that are under dispute	NO	NO	Nil	NO	NO	NO
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification: M.B.B.S. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						

M.B.B.S. From Govt Medical College
Nagpur
Nagpur university,



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :—

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Washim this the 24 day of March 2019

DEPONENT

Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

Note : 4. The Affidavit should be either typed or written legibly and neatly.

Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Witness as to Signature of Executant (s)
only Document (s) Not Prepared Rev
or Advised Upon on legality or any other

Certified that this Document/
Affidavit contains Pages from
1 to 12

Before Me

Mohan S. Gawai
Notary Govt. of
Washim Distt. Regd No. 11253

24/3/2019

शासकीय मध्यवर्ती मुद्रणालय, मुंबई

AFFIDAVIT

Sworn before me on the 24 March 2019

By Ravi Samparkar Tadkar Dr

Who has been identified by Milind Gokeshwar

Who is personally known to me & whose signature
here to appended Ravi Samparkar Tadkar

Washim

ATTESTED

Mohan S. Gawai
Notary Govt. of India
Washim Distt. Regd No. 11253