

22 MAR 2019

Dated

भारतीय गैर न्यायिक

एक सौ रुपये

Rs. 100

100

ONE

HUNDRED REPEES



सत्यमेव जयते

भारत INDIA

INDIA NON JUDICIAL



MAHARASHTRA

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UH 393417

**AFFIDAVIT**  
Sworn before me on the 22/3/2019  
By Jadhav Ravi Sampatrao  
Who has been nominated by Milind Gurudhan Sure  
Who is personally known to me & whose signature Washim  
hereby appended

जिल्हा कोषागार कार्यालय  
वारिस  
18 MAR 2019  
पुद्रांक प्रमुख अधीक्षक  
कोषागार कार्यालय, वारिस

Witness as to Signature of Executant (s)  
only Document (s) Not Prepared Revised  
or Advised Upon on legality or any other  
22/3/2019

FORM 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER FOR ELECTION TO  
Parliament (NAME OF THE HOUSE) FROM  
Washim (NAME OF THE DISTRICT)  
14-Veotmal-Washim CONSTITUENCY (NAME OF THE  
CONSTITUENCY)

Mohan S. Gawai  
Notary Govt of India  
Washim Dist. Regd No. 11253

Signature



अक्ष १३२९१

दिनांक

221312099

अ.क्र. दिनांक २२१३।१२१९  
ग. होग/गानी जिल्हापत्र

कस्तु नांदणी करण्यात आहेत काय होय/ नाही

५. मुद्रांक विक्रत घेणाऱ्याचे नाव, पत्ता व सही: - २० रुप्यांसाठा २५ पत्रांप रुप्यां  
 ६. हस्ते असल्यास त्याचे नाव, पत्ता व सही: - २२ रुप्यां  
 ७. दुसऱ्या पक्षकाराचे नाव  
 ८. मुद्रांक शुल्क रक्कम: - १००  
 ९. परवानाधारक मुद्रांक विक्रेत्याची सही व

SP ६५९  
एस.पी.लक्रस  
मु.वि.वाशीम २२/९८  
कोड.नं. ६५०१००१

PART A

I, Jadhav, Ravi son/daughter/wife of  
Sanpatrao Jadhav Aged.....  
73 years, resident of Shukrawar Peth,  
Washi (mention full  
postal address), a candidate at the above election, do hereby solemnly  
Affirm and state on oath as under :-

(1) I am a candidate setup by..... Swatantra Party  
(name of the political party)/ am contesting as an Independent candidate.  
(strike out whichever is not applicable)

(2) My name is enrolled in Jadha Ravi Sampatrao (Name of  
The State), at Serial No. 3679 in Part No. 361842/6

(3) My contact telephone number (S) is/are ..... 9049007635  
and my email id(if any) is .....  
and my social media account (s) (if any) is/are  
(i) ..... what's app

(i) ..... what's up .....

(ii) ..... face book

(iii) ..... Twitter

डॉ. अॅड. भीहन एस. गवई  
बी.एस.एल.एल.एल.बी.

इन आय.पी.आर.पी.जी.डी.  
इन मेंट्रीकल न्युरिस्प्युडेंस और  
टॉक्सोकॉलोजी पि.एच.डी. (ला.)  
मोदा, ७५, ८८, ८८, ४४, ७०  
वारिस/टिस्टोड नोटरी भारत सलाहकार

ATTESTED  
  
Mohan S. Gawai  
Notary Govt. of India  
Washim Distt. Regd No. 11253

## Before Me

22 MAR 2019

22 MAR 2019

## (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1	Self RAVI SAMPAT RAO Jadhao	ABLPJ 1450 H.	YR-14-15 YR 15-16 YR 16-17 YR 17-18 YR 18-19	(i) 2,39,440/- (ii) 2,64,750/- (iii) 2,94,390/- (iv) 2,90,380/- (v) 2,92,540
2	Spouse REKHA RAVI Jadhao	AFPYJ 7080G	Pen	(i) 192,000 (ii) 192,000 (iii) 192,000 (iv) 192,000 (v) 192,000
3	HUF (If Candidate is Karta/Coparcener) — NO dependant on me —			(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
4	Dependent-1		Nil	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
5	Dependent-2		Nil, No dependant	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil
6	Dependent-3		Nil (No dependant)	(i) Nil (ii) Nil (iii) Nil (iv) Nil (v) Nil

Note.—It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated —  
"No PAN allotted".



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below]

(6)

OR

(ii) The following criminal cases are pending against me :

[If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below]

Table

(a)	FIR No. With name and address of Police Station concerned.	Nil	Nil	Nil
(b)	Case No. with Name of the Court	Nil	Nil	Nil
(c)	Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section ..... of IPC, etc.).	Nil	Nil	Nil
(d)	Brief description of offence	Nil	Nil	Nil
(e)	Whether charges have been framed (mention YES or NO)	Nil	Nil	Nil
(f)	If answer against(e) above is YES, then give the date on which charges were framed.	Nil	Nil	Nil
(g)	Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO)	Nil	Nil	Nil

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below :

[If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below]



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Table

(a)	Case No.	Nil	Nil	Nil	Nil
(b)	Name of the Court	Nil	Nil	Nil	Nil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. section ..... of IPC, etc.).	Nil	Nil	—	Nil
(d)	Brief description of offence for which convicted.	Nil	Nil	—	Nil
(e)	Dates of orders of conviction	Nil	Nil	—	Nil
(f)	Punishment imposed	Nil	Nil	—	Nil
(g)	Whether any Appeal has been filed against conviction order. (Mention YES or No).	Nil	Nil	—	Nil
(h)	If answer to (g) above is YES, give details and present status of appeal.	Nil	Nil	—	Nil

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN  
VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Notes :

1. Details should be entered clearly and legibly in BOLD letters
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give hereinbelow the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note : 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note : 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.



(05)

Note : 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note : 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

**Explanation.**—For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

Sl.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	R/30,000	Yes	Yes	No	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit.		160,000/-		Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount.	No	NA Known	NA Known	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NA Known	NA Known	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount).	Maruti Suzuki Omchi yr 2003 Suzuki Access.	2016	2016	MH37A 712 MH37-R. 0203.		
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	NA Known	NA Known	NA Known	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	No	NA Known	NA Known	Nil	Not Known	Not Known
(ix)	Gross Total Value.	Nil	Nil	Nil	Nil	Nil	Nil



## B. Details of Immovable Assets :

Note 1 : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note 2 : Each land or building or apartment should be mentioned separately in this format.

Note 3 : Details should include the interest in or ownership of offshore assets.

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	RAVI	NG Jadbad	NO	2.N.452 NOT known	1.21	R
	Area (total measurement in acres)	NO	NO	NO	1.21. R	NOT known	NOT known
	Whether inherited property (Yes or No)	NO	NO	NO	NOT known	NOT known	NOT known
	Date of purchase in case of self-acquired property.	IV. 2006.		NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NIL		Rs. 600000/- six Lakh only	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NIL	NO	NO
(ii)	Non-Agricultural Land : Location(s) Survey number(s)	NO	NIL	NO	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NO	NIL	NO	NO
	Date of purchase in case of self-acquired property.	NO	NO	NO	NIL	NO	NIL
	Cost of Land (in case of purchase) at the time of purchase.	NO	NO	NO	NIL	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	NIL	NO	NO
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NO	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL

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S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Built-up Area (total measurement in sq.ft.)	NO	NO	15,068 sq ft	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	Not known	Not known	Not known
	Date of purchase in case of self-acquired property.	NO	Nil	1985	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase.	NO	NO	Rs. 30,000/-	Not known	Not known	Not known
	Any investment on the property by way of development, construction etc.	NO	Two	20000/-	for construction	Nil	Nil
	Approximate current market value	NO	NO	40,000/-	Forty Lacs	NO	NO
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	NO	NO	Nil	NO	NO	NO
	Area (total measurement in sq.ft.)	NO	NO	Nil	NO	NO	NO
	Built up area (Total measurement in sq.ft.)	NO	NO	ND	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NO	NO	ND	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase.	NO	NO	NO	Nil	NO	NO
	Any investment on the land by way of development, construction etc.	NO	NO	NO	Nil	Not known	Not known
	Approximate current market value	NO	NO	Nil	Nil	NO	NO
(v)	Others (such as interest in property)	NO	NO	NO	Nil	NO	NO
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	52,00,000/-	Nil	Nil	Nil



(8) I give herein below the details of liabilities/dues to public financial institutions and government :—  
 (Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description.	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Nil	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	Any other liability	No	ND	ND	ND	ND	ND
	Grand total of liabilities	ND	ND	ND	ND	ND	ND
(ii)	Government dues : Dues to Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: <u>Nil</u></p> <p><u>Nil</u></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on _____ (date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note— 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	No	ND	ND	Nil	ND	ND
(iv)	Income tax dues	ND	ND	ND	ND	ND	ND



(8) I give herein below the details of liabilities/dues to public financial institutions and government :—

(Note : Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No.	Description.	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	NO Known	Not Known	Nil Nil	Nil Known	Nil Known	Nil Known
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NU Nil	NU Nil	NU Nil	NU Nil	NU Nil	NU Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues : Dues to Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation: _____ NO _____ _____ NO _____</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; NO _____ (b) electricity charges; Nil _____ (c) water charges; and Nil _____ (d) telephone charges as on _____ (date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter).</p> <p>Note— 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Pl. tick the appropriate alternative)
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil	Nil

S.No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(v)	GST Dues	NO	NO	NO	NO	NO	NO
(vi)	Municipal/Property tax dues	NO	NO	NO	NO	NO	NO
(vii)	Any other dues	NO	NO	NO	NO	NO	NO
(viii)	Grand total of all Government dues	NO	NO	NO	NO	NO	NO
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NO	NO	NO	NO	NO	NO

## (9) Details of profession or occupation :

(a) Self private Medical practice  
 (b) Spouse Pensioner

## (9A) Details of source(s) of income :

(a) Self medical practice  
 (b) Spouse Pension Not Known  
 (c) Source of income, if any, of dependents, Not Known

## (9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate NO  
 (b) details of contracts entered into by spouse NO  
 (c) details of contracts entered into by dependents Not Known

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest NO  
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NO

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share Not Known

## (10) My educational qualification is as under :—

T.O. B.B.S

Govt Medical college Naspur  
Nagpur School University

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



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PART-B

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(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the candidate <u>RAVI SAMAPATRAO</u>	Sh./Smt./Kum. <u>RAVI SAMAPATRAO</u>					
2	Full postal address <u>SHUKRAWAR Petli, WASHI</u>	<sup>JARH</sup> <u>Yeotmal (Washi) M.S.</u>					
3	Number and name of the constituency and State	<u>Yeotmal (Washi) M.S.</u>					
4	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>BAHUJAN MUKTI PARTY</u>					
5	Total number of pending criminal cases	<u>Nil</u>					
6	Total number of cases in which convicted	<u>Nil</u>					
7		PAN of	Year for which last income Tax return filed	Total income shown			
	(a) Candidate	<u>ABLPJ</u> <u>1450 H.</u>	<u>YR 18-19</u>	<u>Rs 92540</u>			
	(b) Spouse	<u>APPYJ</u>	<u>YR 18-19</u>	<u>Nil</u>			
	(c) HUF	<u>7080G</u>	<u>Nil</u>	<u>Nil</u>			
	(d) Dependent	<u>NO Body</u>					
8	Details of Assets and Liabilities (including offshore assets) in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total value)	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
B	Immovable Assets						
	I. Purchase Price of self-acquired immovable property	<u>Residential house</u>					<u>Nil</u>
	II. Development/construction cost of immovable property after purchase (if applicable)	<u>1</u>	<u>RS, 30,000/-</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
	III. Approximate Current market price- (a) self-acquired assets (Total Value)	<u>Nil</u>	<u>RS 40,000/-</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>
	(b) inherited assets (Total Value)	<u>Nil</u>	<u>Rs 50000/-</u>	<u>52,000/-</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>

Signature



	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
9	Liabilities	NO	NO	NO	Nil	NO	NO
	(i) Government dues (Total)	NO	NO	NO	NO	NO	NO
	(ii) Loans from Bank, Financial Institutions and others (Total)	NO	NO	NO	Not Known	Not Known	Not Known
10	Liabilities that are under dispute	NO	NO	NO	NO	NO	NO
	(i) Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification: M. B. B. S. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)						

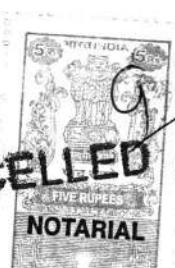
M. B. B. S., from Fort Medical College  
Nagpur

Nagpur University,

CANCELLED



CANCELLED



*[Signature]*



## VERIFICATION

(12)

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :—

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Washim this the 24 day of March 2019

DEPONENT

Note : 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note : 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note : 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

Note : 4. The Affidavit should be either typed or written legibly and neatly.

Note : 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

Witness as to Signature of Executant (s);  
only Document (s) Not Prepared Review  
or Advised Upon on legality or any other

Certified that this Document/  
Affidavit contains Pages from  
1 to 12 (One two)

Before Me

Mohan S. Gawai  
Notary Govt. of  
Washim Distt. Regd No. 11253

24/3/2019

शासकीय मध्यवर्ती मुद्रणालय, मुंबई

AFFIDAVIT	
Sworn before me on the 24 March 2019	
By <u>Ravi Sampatrao Jadhav</u> DV	
Who has been identified by <u>Milind Govardhan</u>	
Who is personally known to me & whose signature is here to appended <u>R. J. Nalander</u> DV <u>Washim</u>	

ATTESTED

Mohan S. Gawai  
Notary Govt. of India  
Washim Distt. Regd No. 11253